



1036 West Main Street, Grass Valley, CA 95945  
Telephone: (530) 273-6185 / Facsimile: (530) 271-6838  
Web Site: [www.nidwater.com](http://www.nidwater.com)

Ricki Heck, President of the Board - Division I  
Chris Bierwagen, Vice President – Division II  
W. Scott Miller – Division III  
Laura L. Peters – Division IV  
Nick Wilcox – Division V

## AGENDA

THE NEVADA IRRIGATION DISTRICT BOARD OF DIRECTORS  
WILL MEET IN REGULAR SESSION AT THE DISTRICT'S BOARD ROOM  
LOCATED AT 1036 WEST MAIN STREET, GRASS VALLEY,  
AT 9:00 A.M. ON FEBRUARY 12, 2020

### CALL THE MEETING TO ORDER

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### PLEDGE OF ALLEGIANCE

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### PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA \*

Please limit comments to three (3) minutes per person

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### CONSENT AGENDA

1. Approve the [minutes](#) of the special meeting on January 15, 2020
2. Approve the [minutes](#) of the regular meeting on January 22, 2020
3. [Quarterly Budget vs. Actual Report](#): Review and receive the quarterly budget vs. actual report for the period ending December 31, 2019
4. [Quarterly Investment, Short-Term Forecast & Reserves](#): Receive the quarterly investment, reserve, and short-term cash forecast report for the period ending December 31, 2019

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#### Please Note:

District Policy 2200 strictly prohibits employees, consultants, visitors or anyone else on District premises or engaged in a District-related activity, from behaving in a violent or threatening manner; this includes bullying or unreasonable behavior that demeans, intimidates or humiliates others, and causes disruptions in the boardroom.

District Board Policy 5030 states that disruption of any of the meetings of the Board of Directors shall not be permitted. Disruptive conduct includes the use of personal electronic devices, such as cell phones, tablets or other electronic devices.

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**GENERAL ORDERS:**5. [Approve Warrants](#)

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**GENERAL MANAGER'S REPORT:**

The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

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**BOARD OF DIRECTORS' ITEMS / REPORTS:**

Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

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**PUBLIC COMMENT ON ANY ITEM TO BE CONSIDERED IN CLOSED SESSION**

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**TIME CERTAIN 10:00 a.m. – 12:00 p.m.:**6. [Workshop](#): Understanding the Brown Act

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**LUNCH RECESS 12:00 p.m. – 1:00 p.m.**

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**CLOSED SESSION CONFERENCE WITH LABOR NEGOTIATORS** (Government Code § 54957.6) District Representatives: Remleh Scherzinger, General Manager, Greg Jones, Assistant General Manager, Jana Kolakowski, Human Resources Manager, Jackson Lewis, P.C., and Minasian, Meith, Soares, Sexton & Cooper, LLP, District Counsel; Employee Organization: American Federation of State, County and Municipal Employees (AFSCME) Local 146

**CLOSED SESSION** will be declared pursuant to Government Code Section 54956.9 to confer with District Counsel regarding pending litigation – Claim: Elysian Place, Nevada County

**CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – EXISTING**

**LITIGATION.** (Government Code § 54956.9 (d)(1).) Bay-Delta Proceedings, including the California WaterFix and the State Water Resources Control Board's planned update to the Bay-Delta Water Quality Control Plan

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7. [Local Agency Formation Commission \(LAFCo\) – Request for Nominations:](#) Consider nomination to LAFCo; if appropriate, adopt Resolution No. 2020-06 (Making Nomination to the Position of Special District Member of the Nevada County Local Agency Formation Commission)

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**ADJOURN**

The next meeting of the Board of Directors will be held on **February 26, 2020, at 9:00 a.m.** at the District's Business Center located at **1036 West Main Street, Grass Valley, California**

Next NID Resolution No. 2020-07

Next NID Ordinance No. 2020-01

**A SUMMARY OF ITEMS ON THE BOARD OF DIRECTORS' AGENDAS**

**CONSENT AGENDA:** The Consent Agenda consists of those items which are routine, and it is approved by one motion of the Board adopting the Consent Agenda and authorizing the appropriate actions. Should any member of the Board, staff, or public wish to discuss any item appearing thereon, the item should be removed from the Consent Agenda and discussed immediately after the approval of the Consent Agenda.

- \* **PUBLIC COMMENT:** Members of the public shall be allowed to address the Board of Directors on items which are of interest to the public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). The Board limits public comment time.

**GENERAL ORDERS:** General Orders include those items of regular District business which have not been referred to a Board committee and which will be presented with a recommendation or for consideration by the General Manager or District staff.

**GENERAL MANAGER'S REPORT:** The General Manager will provide a report on current activities within the District of interest to the public and the Board. Items to be discussed by the General Manager will be conditions of current water supply and water sales, legislative or regulatory items of interest not yet requiring action, and public affairs activities occurring within the District directly or indirectly involving District operations.

Any matters requiring immediate action by the Board of Directors, which have not been placed on the Agenda, shall be taken up under the heading of General Manager's Report after all other matters are considered. The Board shall cause such matters to be placed on the Agenda for future meetings of the Board unless the matter requires immediate action by the Board, in which case the Board may take action as set forth in the Government Code.

**BOARD OF DIRECTORS' ITEMS / REPORTS:** Directors may provide brief reports on meetings, conferences, and seminars attended by the Directors of interest to the District and the public. Directors may also report on community comments and activities of interest.

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*The Boardroom is accessible to persons with disabilities. Requests for Assistive Listening Devices or other considerations should be made 72 hours in advance of the meeting through the Board Secretary's Office at (530) 273-6185.*

*In accordance with Government Code Section 54957.5(b)(2), copies of the Agenda, and any writings in connection with open session agenda items, are available for public inspection during normal business hours at the office of the Board Secretary located at 1036 West Main Street, Grass Valley, CA.*

*This agenda has been posted at the District's Business Center at 1036 West Main Street, Grass Valley, California, in the Main Lobby, the Boardroom Lobby, and the outdoor bulletin board of the East Annex, on February 7, 2020. This agenda has also been posted on the District's web site ([www.nidwater.com](http://www.nidwater.com)).*